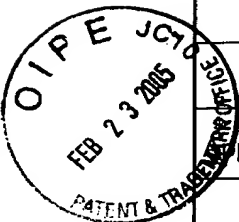
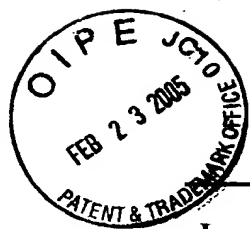


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AMENDMENT TRANSMITTAL LETTER				Docket No. FHW-037RCE2	
Application No. 09/237466-Conf. #7489	Filing Date January 26, 1999	Examiner A. Ly	Art Unit 2162		
Applicant(s): Derek Ian Joseph HOPKINS					
Invention: ANALYSING TACTICAL DATA LINK MESSAGES					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	8	- 20 =		x	
Independent Claims	1	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-0080</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>David R Burns</u> David R. Burns Attorney Reg. No.: 46,590 LAHIVE & COCKFIELD, LLP 28 State Street Boston, Massachusetts 02109 (617) 227-7400				Dated: <u>February 23, 2005</u>	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV466147577US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: February 23, 2005		Signature: <u>David R Burns</u> (David R. Burns)			



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Derek Ian Joseph Hopkins

U.S. Serial No.: 09/237,466

Filed: January 26, 1999

For: Analysing Tactical Data Link Messages

Attorney Docket No. FHW-037RCE2

Group Art Unit: 2162

Examiner: Anh Ly

MS Amendment
Commissioner for Patents
Post Office Box 1450
Alexandria, VA 22313-1450

"Express Mail" Mailing Label Number EV466147577US

Date of Deposit February 23, 2005

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Signature

David R. Burns
David R. Burns

Please Print Name of Person Signing

RESPONSE

Dear Sir:

In response to the Office Action mailed November 24, 2004 (Paper No. 11162004), Applicant submits the following remarks to place the application in condition for allowance.